

- In February 2002, [REDACTED], the nephew of Monsignor Robert Barry, called Sister Rita to make an allegation of abuse by Father O'Sullivan. See EO-0461.

In 1997, the RCAB placed Father O'Sullivan on senior Priest/Retirement Status See EO-0466. However, in 1999 the mother of a victim saw Father O'Sullivan wearing his priestly collar at Carney Hospital, Dorchester, Massachusetts. See The Boston Globe, article 2/9/02. Father O'Sullivan confirmed this fact at his deposition, and admitted that he used to visit a sick priest at Carney Hospital, wearing his priestly attire. See O'Sullivan Depo., January 17, 2003, p. 95. Father O'Sullivan testified that no restrictions had been placed on Father O'Sullivan wearing priestly attire. See O'Sullivan Depo., January 17, 2003, pp. 95-96. No restrictions had been placed on Father O'Sullivan's access to children. See O'Sullivan Depo., January 17, 2003, pp. 96-97.

20. ANTHONY REBEIRO

Father Anthony Rebeiro was ordained on December 22, 1956. See Rebeiro-001. He served in various assignments throughout the Archdiocese of Boston during the 1950's, 1960's and 1970's. See Rebeiro-001. In 1984, Father Rebeiro was assigned to St. Patrick's Parish in Natick. See Rebeiro-001.

On March 25, 1984, ██████████ wrote a lengthy letter to newly appointed Archbishop Bernard Law detailing the sexual assault of his wife by Father Rebeiro at St. Mary's parish in Franklin. See ██████████ letter to Cardinal Law dated March 25, 1984. When Mrs. ██████████ and Father Rebeiro were alone in the rectory office, Father Rebeiro blocked the only exit, exposed himself and masturbated in front of Mrs. ██████████. See ██████████ letter to Cardinal Law dated March 25, 1984. When she sought confidential advice from another Archdiocesan priest, Mrs. ██████████ was told that it would be in her best interest to tell no one of the incident, avoid Father Rebeiro and "try to forget about it." See ██████████ letter to Cardinal Law dated March 25, 1984. Mr. ██████████ explained the effect this was having on his wife. See ██████████ letter to Cardinal Law dated March 25, 1984. When Mr. ██████████'s father died, Father Rebeiro forced himself into this very personal and sad moment in the ██████████ life. See ██████████ letter to Cardinal Law dated March 25, 1984. Mrs. ██████████ learned that Father Rebeiro was going to stop by the house to offer his condolences and she panicked. See ██████████ letter to Cardinal Law dated March 25, 1984. When Father Rebeiro arrived, Mrs. ██████████ spent two hours fighting off Father Rebeiro's sexual advances. See ██████████ letter to Cardinal Law dated March 25, 1984.

Most importantly, in his letter to then-Archbishop Law, Mr. ██████████ expressed his disappointment in how the church had responded to the sexual

assault, specifically Rev. Henry P. Boivin, pastor of St. Mary's and Bishop Daniel Hart, Regional Bishop of Brockton. See [REDACTED] letter to Cardinal Law dated March 25, 1984. Mr. [REDACTED] reported that Father Rebeiro had been dismissed from his assignment as Chaplain at Wellesley College because of sexual misconduct and was transferred from St. Linus parish in Natick after incidents involving "sex and character assassination." See [REDACTED] letter to Cardinal Law dated March 25, 1984. Pastor Boivin abandoned his obligations as pastor. He refused to return telephone calls. He avoided meetings with the [REDACTED] and eventually reported that the whole matter had been turned over to the office of the Administrator, Bishop Daily. See [REDACTED] letter to Cardinal Law dated March 25, 1984.

In April 1984, Bishop Daily's notes show that there were calls to the Chancery to say:

the husband of the woman from FRANKLIN has written to ABP. Law re: Tony. Rebeiro having some problems at NATICK & WELLESLEY. _____ [handwriting illegible] says I'll check our files and get back to you. T.V.D. says he has nothing on that in his files. _____ [handwriting illegible] after checking files calls back to say we have nothing re: Rebeiro and problem.

See Rebeiro-132-133. Mr. [REDACTED]'s letter summarized the RCAB's typical response to matters of sexual assault and sexual abuse. See [REDACTED] letter to Cardinal Law dated March 25, 1984. Despite this horrific report, the RCAB left Father

Rebeiro in ministry until August 2002. Father Rebeiro went on to sexually assault several others. See Rebeiro-258-259; 260-261; 262-263; 293-294.

Cardinal Law responded to Mr. ██████'s letter in the following manner: "As you must know, my knowledge of the case is not complete. After some consultation, **I find that this matter is something that is personal to Father Rebeiro and must be considered as such.** . . . Please keep me in your prayers and know that you and your family are in mine." See Cardinal Law letter to ██████ ██████ dated April 3, 1984 (emphasis added).

When asked about ██████'s letter in his deposition, Cardinal Law admitted that the allegations in Mr. ██████'s letter were "terribly serious," See Law Depo., August 13, 2002 , p. 29, and they described "gross misconduct." See Law Depo., August 13, 2002, p. 33. Nevertheless, Cardinal Law could not specify what, if anything, was done to investigate the allegations made by Mr. ██████ regarding his wife or the other allegations of sexual misconduct against Father Rebeiro that Mr. ██████ wrote about in his letter. See Law Depo., August 13, 2002, p. 50.

In May 1985, Cardinal Law transferred Father Rebeiro from St. Patrick Parish in Natick to St. Charles Parish in Woburn. See Rebeiro-192. In March 1987, Father Rebeiro was transferred from St. Charles to St. Joseph's in Holbrook and in May 1989, Father Rebeiro was transferred from St. Joseph's to St. Anthony of Padua in Revere. See Rebeiro-215, 237. Throughout the 1980's and 1990's,

Father Rebeiro requested to be considered for various assignments as pastor. See Rebeiro-218, 239, 246. Each request was denied. See Rebeiro-224, 226, 228, 229, 234, 241-245, 248, 254, 255.

In January 1994, the ██████████ contacted the RCAB again. See Rebeiro-249-250. This time, ██████████ spoke to Father Peter Graziano, St. Mary's in Mansfield who in turn referred the matter to Sr. Catherine Mulkerrin. See Rebeiro-256-257. Sr. Catherine noted: "what may be important is to have a clearer picture of what, if any, assessment was made about Father Rebeiro." See Rebeiro-256-257. When asked about this at her deposition, Sr. Mulkerrin stated that she could not recall whether Father Rebeiro underwent an assessment. See Deposition of Sister Catherine Mulkerrin ("Mulkerrin Depo.") dated February 14, 2003, pp. 39-40.

In May 2002, a man reported that he was abused by Father Rebeiro at St. Linus parish when he was a minor. See Rebeiro-293-294. Almost 20 years after first being made aware of Father Rebeiro's grave sexual misconduct in 1984, the Archdiocese of Boston finally removed Father Rebeiro from ministry. See Rebeiro-295. The Archdiocesan spokesperson stated "the allegation made against Father Rebeiro was recently reported for the first time to the Archdiocese of Boston regarding an incident that occurred nearly thirty years ago." See Rebeiro-295.

After Father Rebeiro was removed, additional victims came forward and reported that they were abused by Father Rebeiro as well. One woman was abused by Father Rebeiro in 1977 when she was a patient at Leonard Morse Hospital, Natick Campus. See Rebeiro-258-259. Another woman reported that she was sexually abused as a minor by Father Rebeiro in 1974-1980 at St. Linus Parish in Natick. See Rebeiro-260-261. A third woman reported she was abused by Father Rebeiro when she was 14 years old and Father Rebeiro was assigned to St. Linus parish. See Rebeiro-262-263.

21. GEORGE J. ROSENKRANZ

George Rosenkranz was ordained on February 2, 1962 and was assigned as Assistant Pastor to the St. John's Parish in Canton, Massachusetts. See Rosencrantz-0295¹⁶. From February 23, 1965 until June 1970 he was an Assistant Pastor at the Star of the Sea Parish in Marblehead, Massachusetts. See Rosencrantz-0255-0256. In addition, Father Rosenkranz was responsible for all youth programs in the parish and oversaw the altar boys, and the Boy Scouts and CYO programs. See Rosencrantz-0306-0308. He was listed as Guidance Director

¹⁶The documents produced by the RCAB regarding Father George Rosenkranz were Bates stamped with a misspelling of Father Rosenkranz's name. However, for ease of reference, documents are cited exactly as they are stamped, "Rosencrantz".